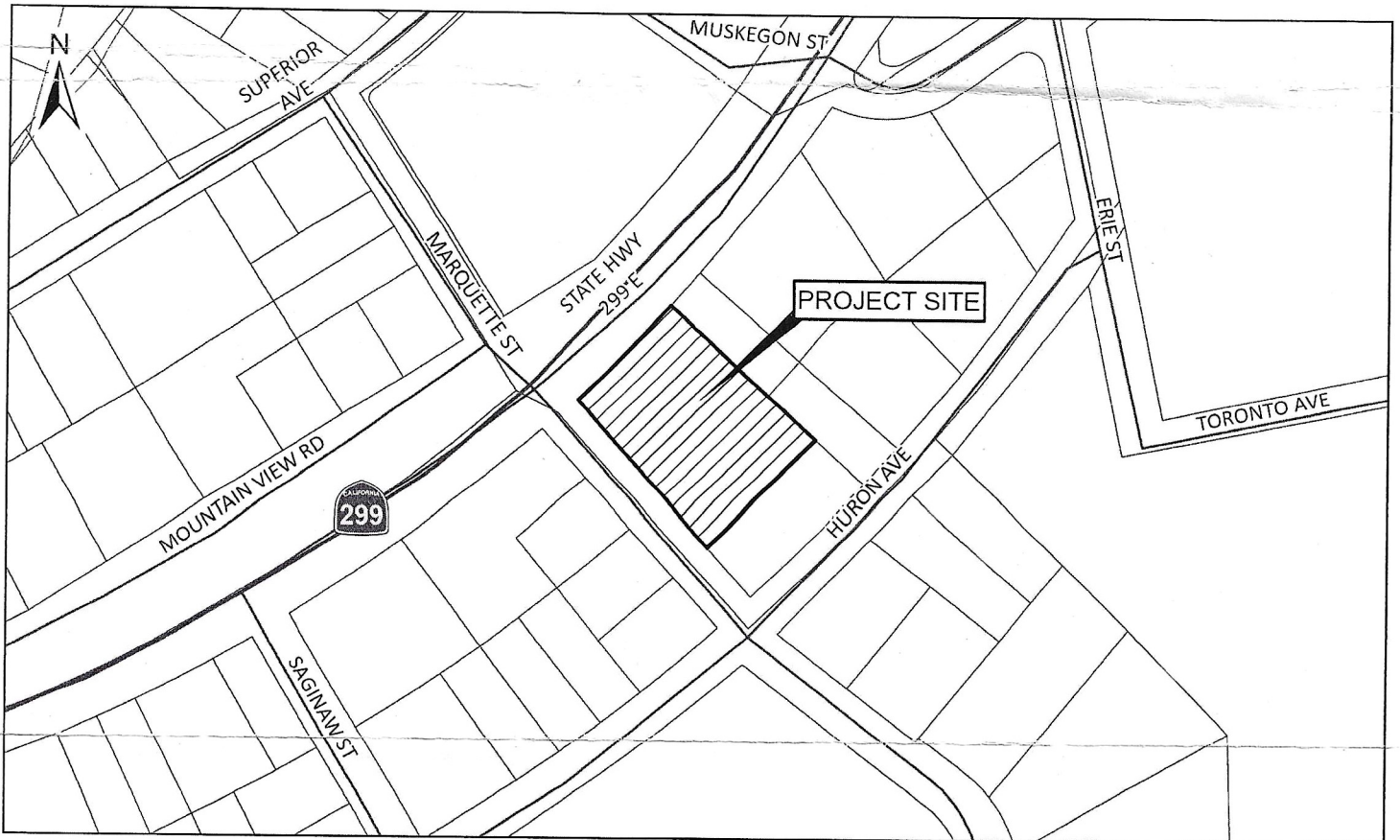


**NOTICE OF PUBLIC HEARING BY THE
SHASTA COUNTY PLANNING COMMISSION**

This notice is being provided pursuant to applicable law. In accordance with Shasta County Code (SCC) Sections 17.44.030, 17.44.040, 17.84.040.G, and 17.86.160, **William Murray** has requested approval of **Use Permit 25-0004** to change the use of an existing nonconforming church and day-care center to a community center and for exceptions to landscaping and parking standards on an approximately 0.84-acre parcel owned by **Burney Friends & Neighbors**. The requested exceptions include not providing landscaping within the off-street parking area and along the edges of the off-street parking area that abut an adjacent residential zone district and to accept the dimensions and number of existing parking spaces within the off-street parking area which are not striped to the required depth and are less in number than otherwise required. The subject parcel is located at 20435 Marquette Street, Burney, CA 96013, on the southeast corner of the intersection of State Highway 299 East and Marquette Street and is developed with two main buildings connected by a courtyard, a detached storage shed, and a 26-space off-street parking area. Assessor's Parcel Number: 028-540-003. Planner: Tara Petti.



The Planning Commission of the County of Shasta, State of California, acting as the lead agency, will consider the recommended environmental determination and hold a public hearing on whether to approve, conditionally approve, or deny the project described in this notice. This project has been determined to be exempt from the California Environmental Quality Act (CEQA) pursuant to State CEQA Guidelines sections 15061(b)(3) and 15301; each exemption stands as a separate and independent basis for determining that the project is exempt from CEQA and there are no unusual circumstances under State CEQA Guidelines section 15300.2(c). **The public hearing to consider the project will be held on Thursday, October 8, 2026, with the session beginning at 2:00 p.m.,** or as soon thereafter as the business of the Commission will allow. The hearing will be held at the Board of Supervisors Chambers located in the Shasta County Administration Center at 1450 Court Street, Room 263, Redding, California.

ALL INTERESTED PARTIES are encouraged and invited to submit written comments regarding the proposed actions or be present at the public hearing to be heard regarding the actions to be considered including, but not limited to, the proposed project and the finding that the project is not subject to CEQA or is otherwise exempt. To ensure consideration by the Commission, all written material concerning the proposed project should be submitted to the Department of Resource Management, Planning Division, 1855 Placer Street, Suite 103, Redding, California 96001 as soon as possible and no later than three days prior to the hearing. All items presented to the Planning Commission before or during a public hearing, including but not limited to, letters, e-mails, petitions, photos, or maps, become a permanent part of the record and must be submitted to the Secretary of the Planning Commission. It is advised that the presenter bring eight copies of anything presented to the Commission and that the presenter create copies in advance for their own records. Persons wishing to submit comments or appear before the Planning Commission are encouraged to first contact the staff planner listed for the project.

Please note that any challenge of the proposed action in court may be limited to addressing only those issues raised at the public hearing described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing.

A copy of the staff report and all attachments will be posted on the Shasta County Planning Division website and will be available for review at the Department of Resource Management, Planning Division, 1855 Placer Street, Suite 103, Redding, California 96001 at least 72 hours prior to the hearing; Telephone (530) 225-5532. Please bring this notice to the attention of anyone who may be interested in this information.

(Publication Date: 09/25/26)